

Today, I went to BapDada for a special reason. In front of me, BapDada was smiling and said: Come, My flying angel, come! What news have you brought? I smiled and gave BapDada news from abroad, and told Baba: Dadi Janki is asking whether she should come to Madhuban? Baba smiled and said: Child, do you remember you had a slogan from the time of the establishment, that together with the establishment, the flames of destruction are also to emerge from this sacrificial fire. So now too, children everywhere have started a sacrificial fire of service and 108 hours of yoga bhatthi for Shiv Ratri, and so definitely there will be some or another upheaval. However, with the flames of yoga, you souls are doing the service of transforming souls with your original stage. To the extent that there is upheaval in people, to that extent you children will remain stable on the seat of an unshakeable stage. For the present let Dadi Janki come to Madhuban. All facilities will be arranged for sending any communication anywhere. By chance, according to the drama, Sister Mohini and Sister Jayanti are with Dadi Janki, and so whatever is the suggestion of the three, it can be easily communicated. There will definitely be upheaval every now and then, so your spiritual endeavour will draw their attention to spirituality instead of facilities. Give all the double-foreigner children everywhere lots and lots of love and remembrance from BapDada, the Bestower of Fortune and the Bestower of Blessings. My children who have courage are seated on the seat of a detached observer in every situation and are victorious.

**** Om Shanti ****

At the present time, reveal your merciful and bestower form.

Today, the Father, the Bestower of Blessings, is seeing His children who are bestowers of knowledge, bestowers of power, bestowers of virtues and messengers of God. Each child has become a master bestower and is making effort from his heart to bring souls close to the Father. There are many types of souls in the world. Some souls want the nectar of knowledge, some souls want power and virtues, whereas you children constantly have all treasures. You are those who fulfil the desires of all souls. Day by day, because the time of completion is coming close, souls are now looking for some new support. Therefore, you souls have become instruments to give souls a new support. BapDada is pleased to see the zeal and enthusiasm of you children. On the one hand, there is a need, and on the other hand, there is zeal and enthusiasm. At a time of need, even one drop is very important. So, at this time, there is importance of the drop you give, of the message you give.

The present time is the time for the form of all of you children to be revealed as merciful bestowers. Even in your eternal form, you Brahmin souls have the sanskars of bestowers. This is why, in the picture of the kalpa tree, you are shown amongst the roots of the tree, for everything reaches the tree through the roots. The meaning of your original deity form of devta (deity, bestower) is one who gives. Your form in the middle period is the image of being worthy of worship. Even in the middle period, you are bestowers who give blessings through your worthy-of-worship form. You are bestowers who give good wishes and blessings. The special form of you souls is that of a bestower. So, even now, you have become God's messengers and are spreading the message of the Father's revelation. Therefore, let each Brahmin child check: Do the original and eternal sanskars of a bestower constantly remain in your life in an emerged form? The sign of souls who have the sanskars of a bestower are: They never have even the slightest thought that only if someone gives to them will they give, or that they will do something only if someone else does it. No! They are constantly an open treasure-store. So, BapDada was looking at the sanskars of a bestower of all the children everywhere. What would He have seen? It is numberwise, is it not? Never have the thought: If this is like this, then I will also do this. Those who have the sanskars of a bestower automatically receive co-operation from everywhere. Not only from souls, but even nature becomes co-operative according to the time. It is a subtle account that, when someone becomes a bestower, the fruit of that charity is that that soul easily receives co-operation and success at the right time. Therefore, always keep the sanskars of a bestower in an emerged form. In the account of charity, you receive ten-fold fruit for one. So, note how much you accumulated throughout the day in your account of charity through your thoughts, words, relationships and connections as a charitable soul. Even by serving through the mind you accumulate in the account of charity. You can accumulate in your account of charity by bringing happiness to weak souls through your words, by making distressed souls aware of their honour, by putting zeal and enthusiasm into disheartened souls through your words, and enabling souls in relationship or connection with you to experience the colour of your elevated company. You accumulate so much charity in this birth that you eat the fruit of that charity for half the cycle, and for the other half cycle you liberate sinful souls from their sins through the atmosphere created by your non-living images. You become purifiers. Therefore, BapDada continues to look at every child's account of charity that has accumulated.

Seeing the zeal and enthusiasm of the children for service, BapDada is pleased. The majority of children have very good enthusiasm for service. Everyone is putting plans of service into a practical form in their own way. BapDada is congratulating you all for this from His heart. You are doing well and will continue to do well. The best thing of all is that everyone's thoughts and time have become *busy* in this. Everyone has the aim to serve everywhere, so that all the complaints definitely have to end. Dadi says that there has to be 900,000. If a hundred thousand come at 3 to 4 places, then what would happen? You are already 600,000, and so you only need 300,000 more. However, you are giving the message to so many in this land and abroad. BapDada has heard that you have very good enthusiasm. You are having very good

programmes there also, are you not? Each place has its own method, but everyone has enthusiasm for service. So, let alone 900,000, you only have to increase the number by 300,000 and that is not a big thing. Is it a big thing? Gujarat is the first one to take this initiative. That is good. How many centres are there in Gujarat? (200 centres, 1000 sub-centres.) If 10 were to come from each centre, how many would that be? It is the same in Delhi, Bombay, Madras. They are flying in Madras. There is also Calcutta, Hyderabad, the foreign lands. 300,000 is not a big thing. Is it a big thing? Teachers speak! Is it a big thing? So, there will be 900,000, won't there? You are not waving your hands for this! The Pandavas are waving their hands. The thoughts of Brahmins filled with determination have a lot of power. If Brahmins have determination, then what is not possible? Everything would be accomplished. Simply let your yoga take the form of powerful flames. When your yoga takes on the form of powerful flames, souls will automatically follow the powerful flames, because when they receive light, they will be able to see the path. You are having yoga now, but it has to take on the form of powerful flames. Zeal and enthusiasm for service is increasing very well, but you now have to underline yoga for it to take on the form of powerful flames. Your drishti should have such a sparkle that others definitely experience something or another through your drishti.

BapDada liked the method of service that people abroad did, of the Call of the Time; the bringing of a small gathering close. Every centre in every zone is doing their individual service, but now create a gathering of all the professions. BapDada had told you that service spreads everywhere. So now select a gathering of worthy souls who will come close from those who have been served everywhere. Then, from time to time, continue to bring that gathering close. Enable their zeal and enthusiasm for service to increase. BapDada sees that there are such souls, but that they are not receiving sustenance in a powerful way collectively. They are receiving sustenance individually according to their capacity. In a gathering, they can have enthusiasm when they see one another. "If that one can do this, then I can also do it. I will also do it." Thereby, there is enthusiasm. BapDada now wants to see the practical collective form of service. BapDada is pleased to see that each one of you is making very good effort to serve your professions, your areas, your zones and your centres. Now, bring some of those in front of Baba. The enthusiasm of the householders also reaches BapDada. BapDada is also pleased to see the double foreigners doing a *double* task, of living at home and making effort in service and on themselves. Seeing the atmosphere abroad at the present time, you Brahmin souls are not afraid, are you? You are not worrying about what will happen tomorrow, are you? Tomorrow, it will be good. It is good and anything that happens will be good. To the extent that there is upheaval in the world, to that extent the stage of you Brahmin souls will remain unshakeable. Is it like this? Are you double foreigners shaking or are you unshakeable? Are you unshakeable? You are not fluctuating, are you? Those who are unshakeable, raise your hands! You are unshakeable. What if something happens tomorrow? You will still be unshakeable, will you not? What will happen? Nothing will happen. You Brahmins have the canopy of God's protection over you. When something is *waterproof*, then, no matter how much *water* comes, because it is *waterproof*, you remain *waterproof*. In the same way, no matter how much upheaval there is, Brahmin souls are constantly *proof* (safe) under the canopy of God's protection. You are carefree emperors, are you not? Or, are you a little worried about what will happen? No. Carefree! Be a self-sovereign, be a carefree emperor and remain *set* on the unshakeable and immovable *seat*. Don't get off the *seat*. To become *upset* means that you are not *set* on the *seat*, for this is why you become *upset*. Those who are *set* on their *seat* cannot become *upset* even in their dreams.

What do you mothers think? Do you know how to set yourself and sit on the seat? There isn't fluctuation, is there? BapDada is combined with you. Since the Almighty Authority is combined with you, why should you be afraid? If you consider yourself to be alone, there would be fluctuation. If you remain combined, then no matter how much fluctuation there is, you would remain unshakeable. Is this right, mothers? Are you all right? You are combined, are you not? You are not alone, are you? It is the Father's responsibility. If you are *set* on the *seat*, it is the Father's responsibility. If you become *upset*, it is your responsibility.

If you continue to give souls a drop through a message, you will remain stable in the form of a bestower, and you will continue to receive power as the fruit of the charity for being a bestower. Whilst walking and moving around let there always be in the emerged form the awareness of being a soul, the one who makes others act, and that those physical senses are your workers that do the work. Don't think: I am a soul anyway. Let this be in your awareness in an *emerged* form. It is there in the *merged* form. However, when it is in the emerged form, you have that intoxication, happiness and controlling power. You also enjoy yourself. Why? Just as a king keeps all his workers under his control and makes them work according to his orders, in the same way, when you have the awareness of the soul as karavanhar (one who gets things done through others), all your physical senses will remain in *order*. They will not come under Maya's *orders*, they will remain under your *orders*. Otherwise, Maya sees that the soul who is making others do everything has become careless, and so Maya begins to give *orders*. Sometimes, the power of your mind and sometimes the power of your mouth moves under the orders of Maya. Therefore, constantly make your physical senses work under your *orders*. Don't say: I didn't want it to happen, but it happened. Only that which you want should happen. Only if you fill yourselves with the sanskars of a self-sovereign from now, will you be able to rule the kingdom there. Never get off the *seat* of being a self-sovereign. If your physical senses are under your orders, then all the powers will remain under your orders. Whatever power you need at a particular time, will present itself at that time. It should not be that you order the power of tolerance to come and it comes when the task has been accomplished. Every power should be ready according to your orders because each power is a gift from God. Therefore, God's gift has become something that belongs to you. So you can use anything that belongs to you as you like and whenever you like. In this way, all of those powers will remain under your orders. All your physical senses will remain under your orders. This is known as being a self-sovereign, a *master* almighty authority. Are the Pandavas like this? You are master almighty authorities and also self-sovereigns. Don't say that it just came out of your mouth! Who ordered it to emerge like that? "I didn't want to look at it, but I looked at it. I didn't want to do it, but it happened." According to whose orders does this happen? Would you call this having a right or being controlled? So, become someone who has a right, not someone who is controlled. Achcha.

All of you have arrived here. This gathering is so lovely. The Father also loves the gathering of the children. At least you have a chance to meet your family. You can at least tell someone that you have seen your extended family. You are given all facilities in Madhuban, are you not? Did you get water? You are getting water, are you not? Eating, sleeping, meeting, you are getting everything. BapDada says: Just as all of you are very happy in Madhuban, in the same way, always remain happy and content. You are spiritual roses. Look, look everywhere! All of you are spiritual roses, roses in bloom. You are not wilted, you are roses in bloom. Therefore, always remain fortunate and cheerful. Anyone who sees your face should ask you what you have received because you look very happy. Each one's face should give the Father's introduction. Just as a picture gives an introduction, in the same way, your face should give the Father's introduction; that you have found the Father. Achcha. Is everything OK? Those from abroad have also arrived here. You like it here, do you not? (To Mohiniben of New York.) At least you have been saved from having to hear about the upheaval! It is good that all of you have come together. You did very well in coming here together. Achcha. Double foreigners: You have double intoxication, do you not? You have so much intoxication that your heart says: If anyone is this, then it is we double foreigners who are this. You have *double* intoxication of being self-sovereigns and of the ones who have a right to the world. You have double intoxication, do you not? Even BapDada likes this. If there aren't any double foreigners in a group, it doesn't feel good. Baba is the Father of the World and so those from the world have to be here as well. All are required. There isn't any splendour even if the mothers are not here. Even if there aren't any Pandavas, the splendour is reduced. Just look, if a centre doesn't have any Pandavas, but only mothers, would you like it? And, if there were only Pandavas and no Shaktis, then too the centre wouldn't have that beauty. Both are needed. Children are also needed. Children say: Why is our name not mentioned? There is the splendour of children too.

This time, it was the turn of Maharashtra and Andhra Pradesh to serve: It is good. This too is a chance to come close. Otherwise, when you come in your groups, you don't get a chance to meet the Dadis specially. When you come for service, you also especially meet the Dadis. Achcha, those from Maharashtra, stand up! There are many arms of Maharashtra. So, just as you have the name Maharashtra, you are great (maha) in number too. BapDada has heard that even Maharashtra is taking this chance. Achcha. If just this many centres do this, then the 300,000 needed will be complete. Maharashtra is doing this, Gujarat is doing this, Punjab is also doing this (having a gathering of 100,000). Other places are also doing this. So, 300,000 is not a big thing. Will you complete the figure up to 300,000? Will Punjab do this? Gujarat will also do this. Other places are also doing this. When next season comes, BapDada should receive the good news that there are now 900,000 Brahmins. Is this OK? Will you be able to do this? Now there are only 900,000, but you have to reach 9,000,000. Achcha. At the beginning of the golden age, there will be 900,000. So, would they increase by the silver age or would they not increase at all? Therefore, you have to prepare them, do you not? Very good. Maharashtra are those who are always stable in an elevated stage. Achcha.

Bhopal: There is growth in Bhopal too. So, how many will Bhopal add to the 300,000? (Bhopal will bring 50,000.) Congratulations! Very good. It is not a big thing. You are world benefactors and so why should you not benefit at least 50,000? It will happen! You have taken a very good chance, and this is why you have become *chancellors*. There are mothers and also Pandavas. Very good. You should always move forward in taking a chance. Take a chance in good things, not in something wrong. Bhopal has also been a good instrument from the beginning. BapDada is congratulating every zone. Congratulations and constantly continue to grow. Achcha.

Transport wing: Very good. Those of the transport department will make everyone fly higher than planes, will you not? Planes only go so high, but you will make souls fly up to Paramdham. You have the transport to take them on a tour of all three worlds. It is good that you have created groups of different professions. Each profession maintains very good zeal and enthusiasm to awaken those of their own profession. You also *race*. The Pandavas showed BapDada a scene. What was that? Baba saw the scene of Shantivan. A table was set up for each profession and those of each profession were racing with one another. We will go ahead! We will go ahead! BapDada especially saw on TV how you have decorated the tables etc. It is good. You have good zeal and enthusiasm. However, don't compete, but you may definitely race. Those from the transport department also have good zeal and enthusiasm. You must have made some new plans. It is good. BapDada is pleased.

Engineers & Scientists Wing: Scientists and engineers, you must have made many plans. Make such plans that the buildings of establishment become ready very quickly, just as science is now moving very fast nowadays. Only then will destruction take place. The buildings of establishment should be prepared very quickly. Engineers as well as scientists can do this. Now create a plan of a fast speed. You just give drishti and the world changes through drishti. It has to happen like that. At the end, your one second's drishti will perform wonders. You won't have to labour. Create such a new invention. It is good. The service of the different wings is happening anyway. Achcha.

Gujarat has taken a good leap. (A special programme is being held in Gujarat, on 23rd February for a gathering of 100,000.) Teachers and Pandavas of Gujarat, stand up! Only a few have come. They are making preparations! It is good. Now everyone will follow Gujarat. Seeing one another, others will also continue to become enthusiastic. Achcha. Sit down. You have had very good courage. BapDada is giving congratulations in advance to Gujarat for having courage. Achcha. Now, in a second, become an incorporeal soul and absorbed in the love and remembrance of the incorporeal Father. (Baba conducted drill.)

To all the self-sovereigns everywhere, to the unshakeable and immovable souls who remain constantly set on the seat of a detached observer; to the merciful souls who constantly maintain the awareness of being a bestower and who bestow on everyone knowledge, power and virtues; to the elevated souls who constantly show the image of the Father through their face; to the children who are spiritual roses and who constantly remain happy and fortunate, BapDada's love, remembrance and namaste.

BapDada speaking to the Dadis: The flames of destruction will only become forceful through this volcanic fire. Programmes are being made and then they begin to think about it. With yoga the sins will be absolved and the burden of sinful actions will burn, and through service the account of charity will accumulate. So, you are accumulating the account of charity. However, only with the fire of yoga, not with ordinary yoga will the burden of the sanskars of the past burn. At the moment, you have yoga, but it isn't the volcanic fire through which sins can be burnt. This is why they are destroyed for a short time, but they then emerge again. Also, just look at Ravan! He is killed and burnt and his bones are thrown away in the water. Everything has to be completely incinerated, the sanskars of the past, weak sanskars should all be completely incinerated. They are not yet burnt. They are killed, but not yet burnt, so they come back to life after dying. The world will be transformed through the transformation of sanskars. The game of sanskars is now taking place. Sankars emerge in-between every now and again. All name and trace has to be destroyed. The transformation of sanskars is a matter to be specially underlined. Because the sanskars are not transformed, there are also waste thoughts. There is time wasted and wasteful loss incurred. This has to happen. (Someone said: Time make you do it and it will happen through your own efforts.) Both together will make it happen. Time and your own efforts will make it happen. The maharaas (great dance) of the harmonising of sanskars is remembered. The memorial of the maharaas is the memorial of the great dance of harmonising sanskars. Just the raas now takes place, but the maharaas has not yet taken place. (Why doesn't the maharaas take place?) It isn't underlined, there isn't that determination, there are various types of carelessness. Achcha. All of you are fine, are you not?

BapDada speaking to Dadiji: Was the checking all right? (Everything is fine.) It has to be fine. Nevertheless, you are moving along very well, and will continue to do so. Everyone's blessings are making you move along. Seeing the age of your bodies, everyone is happy. You are doing so much, and you are moving along so well. And, you have to move along. It is fixed that you have to move along.

*** O M S H A N T I ***

Essence: Sweet children, Shiv Baba is the alokik Traveller who makes you beautiful. As you continue to remember this Traveller you become *first-class*.

Question: What elevated directions does each *Godly student* receive to make effort at the confluence age?

Answer: *Godly students* receive shrimat to become pure at this time and make effort to claim the kingdom. Each of you has to be concerned for your own self, and tell others: In order to claim your inheritance from the unlimited Father, tie the rakhi of purity in this final birth. Stop increasing the population in this land of death. Belong to the Father and become worthy of heaven. By following the Father's directions at this time and becoming *viceless*, you will become *viceless* for 21 births.

Song: O Traveller from the faraway land...

Om shanti. Everyone listens to this record. O Traveller from the faraway land, take us with You. You know that He is your Mother and Father, the One who resides far away. This mother and father live close by. All human beings remember the Traveller from faraway. The Traveller from faraway establishes the land of angels, which is called *heaven*. It is called the *viceless world*. There is no sorrow there. Who calls out: O Traveller from the faraway land? If God were in everyone, they would not call out: O Supreme Soul, come! It is definite that all are residents from faraway. Everyone has to travel from there to come here. In fact all human souls are residents of the supreme abode and have come here to play their parts. This is a very long journey. However, the soul reaches there in a *second*. Even *aeroplanes* cannot go that fast. A soul flies to the subtle region or the incorporeal world within a *second*. A soul sheds a body and enters another body, and new souls come down from up above, but they take the same time. New souls continue to come down. Expansion continues to take place. No one can race as fast as a soul. You know that even the Father has to travel. He only comes once and takes you children back with Him. Even devotees know that God will come and take them with Him. Even when He comes and meets you here, that is so that He can take you back with Him. People sing: Come to make us pure from impure. Take us with You! You know that only those who remember the Father very well will come close. It is a *wonder*. He is your Father, *Teacher* and Satguru. Otherwise, you would remember your father and *teacher* separately. You remember your father and your *teacher* all your life. Nowadays, children are made to adopt gurus in infancy, so they remember their mother, father, *teacher* and guru. Then, when they create their own creation, they begin to remember their wife or husband and children. Then the remembrance of the parents lessens. You now only remember that one Traveller. The soul is *pure*. When he takes a new body that will be *first-class*. God says: I don't receive a new body. I come to make you beautiful. In Paradise everything is beautiful. Even the buildings are decorated with diamonds and jewels. This Traveller is so unique. However, you still repeatedly forget Him because you are battling with Maya. Maya doesn't allow you to stay in remembrance. The Father says: Why do you not remember Me? You say: Baba, what can I do? I am influenced by Maya. When I forget You, I don't have that happiness. When a child is born to a king, he becomes very happy. However, there is both happiness and sorrow there. If someone becomes angry, there is sorrow. It isn't that there isn't anger in a kingdom. Sometimes, even the king would say wrong things to the *princes* and *princesses* out of anger. If the son is not worthy he wouldn't be able to sit on the throne. If the older son is not worthy, the younger one would be given the throne. Here, the Father says: Continue to follow shrimat. I make you children into kings of Bharat for 21 births. This Bharat was the divine Rajasthan, that is, it used to be the kingdom of deities. Only you, who have become Godly children through Brahma, know this. You children know the Father's complete *biography*. No other human beings know His *biography*. They don't even know why we say, "*God, the Father*". Why do they call out, "Give us our inheritance"? However, no one knows how you receive it. This inheritance is only received from the Father. The Father is the Traveller. Maya has made all of those who were beautiful like ugly shells. There is also a story of the traveller and the beautiful girl. Here, this Traveller makes so many of us beautiful and is also making us so elevated. The Father makes us into the masters of heaven. We now belong to the Father and He makes us into gods and goddesses. He says: You souls have become dirty and this is also

why you receive bodies like that. Now, by remembering Me you will purify the soul, and so you will receive a new body. You were emperors and empresses of the sun and moon dynasties. Maya has now made you dirty. You have even forgotten Me. This too is a play. You now know that He is making all the travellers into masters of the land of angels, that is, into the masters of heaven. So you have to follow His directions. It isn't that BapDada has to follow the directions of the children. No! Children have to follow shrimat. You mustn't give your own dictates to the Father. The directions of Brahma are very well-known. He is Jagadpita and so Jagadmata would surely also be the same. Everyone's desires for heaven are fulfilled with the directions of Jagadamba. It isn't that this Jagadamba has to follow the dictates of any human being. No! People don't know about the directions of Jagadamba and Jagadpita. They say: Even if Brahma were to come down, you wouldn't be able to reform yourself. Why do they not say this for Jagadamba? People don't know at all why they worship them or who they are. You know this now. Look, Mama goes everywhere to give directions. One day even the *Government* will come to know this mother and father. However, at the end, it will have become *too late*. At this time it is not the kingdom of the king and queen. The world doesn't know that the whole drama is being *repeated*. Previously, we didn't know that we were *actors*. They say that a soul comes bodiless and then adopts a costume and plays his *part*. However, no one knows the beginning, the middle and the end of the drama regarding who it is who becomes the number one worthy-of-worship soul and who becomes a worshipper. They don't know anything at all. You now know that this Traveller from the supreme abode is unique. His praise is limitless. This is the impure world. Those who become pure from impure will become the masters of the new world. It isn't the whole world that will go to heaven. It isn't the whole world that will study Raja Yoga. The whole world has to become pure and this is why cleansing is required. You then have to go and rule in the pure world. Therefore, the whole world is cleansed. There was so much cleanliness in the golden age. There were golden and silver palaces. There is a lot of gold there. There is a story of a person who saw a lot of gold in the subtle region and so he said that he would bring some of that back with him. However, he couldn't bring it back with him. You now see through divine vision the Paradise that is now being established, and the Creator of that Paradise is the Father. He is the Master. The owner is called the master. When someone is an orphan, it is said that he has no lord or master. They continue to fight and quarrel without a master. You children now know that you have come from Paramdham. You are residents of a foreign land. You have simply come here to play your *part*. The Father definitely has to come. We are now making effort to become pure from impure and to claim a high status. The Father is teaching us. We are *God fatherly students*. This one is also listening. Just as this one is making effort to become pure and claim the royal status, so you are also doing the same. Everyone is calling out: O Resident of the faraway land, come and liberate us from sorrow and take us to the land of happiness. The golden age was the pure world. That was the *viceless world* and that same *world* has now become a *vicious world*. Those who are *viceless* live in the *viceless world*. Everyone here indulges in vice. The very name is the land of sorrow, hell. The Father comes and makes the old world new. It is the Father's task alone to give you children your fortune of the kingdom. He is called the Traveller from the faraway land. Souls remember Him: O Supreme Father, Supreme Soul. You know that you too used to live there in the supreme abode with the Supreme Father. The Father has explained to you that you have taken 84 births and have now become impure. People continue to call out: O Traveller from the far-away land, come. We have become tamopradhan and impure. Come and make us satopradhan. Everyone becomes satopradhan from tamopradhan. Then they become tamopradhan from satopradhan. That Traveller from the faraway land comes and teaches you through this one in order to change you from human beings into deities. So you should make effort. The Father comes and creates the family path and says: Become pure in this one final birth and you will become the masters of the pure world. All the battling is because of this purity. Innocent ones are assaulted. You children now have to follow shrimat. Now, at the time of destruction, everyone has a non-loving intellect. They don't know the Father at all. They have no love for Him. They say that God is omnipresent. By saying that He is omnipresent there is no love left for Him. You children now say that you remove your love from everyone else and have love for only the One, and so you will definitely receive an inheritance from Him. The Father says: You may live at

home with your family, but if you want to become an angel of the land of angels, become *viceless*. How else would you take birth there? This is the *vicious world*, hell. The *viceless world* is called heaven. The world is the same. It is just that it becomes old from new and new from old. The Father has now come to purify the impure world and so you definitely have to follow His directions. Shrimat is remembered. God says: O children, I make you into such gods and goddesses. In fact, you deities cannot be called gods and goddesses. Even Brahma, Vishnu and Shankar, who are residents of the subtle region, are called deities; they cannot be called gods. The highest is the incorporeal world and then the *second number* is the subtle region. This corporeal world is the *third number*. How can you call residents of this place god? There is only the One who makes the *vicious world viceless*. A person will receive a high status according to the effort that they make. You children know that the mother and father, Jagadamba and Jagadpita, will go and become the first emperor and empress. Even they are now studying. It is Shiv Baba who is teaching them. It is Him whom they remember. You are now claiming your inheritance from Him. The Father says: If you remain *viceless* according to My directions in this final birth, you will become *viceless* for 21 births. This is the confluence age in which you have to make effort. The Father says: I have come and so you have to follow My directions and become *viceless* in this birth. Each of you has to be concerned for yourself. Tell anyone else who comes: If you want to claim your inheritance from the unlimited Father, tie a rakhi for purity. Don't now bring about any further increase in the land of death. Here, there is sorrow from the beginning through the middle to the end. It is the devilish community. Deities used to rule in the golden age. Now residents of hell worship them. They don't know that they themselves were pure and worthy of worship, and that from being worshippers they now have to become worthy of worship. Do you want to create children who would then also become residents of hell? You mustn't create children in hell. Instead, why don't you go to heaven and give birth to a *prince* there? By belonging to the Father, you will become worthy. Nowadays, even children cause sorrow. When a child is born, they are happy and when he dies, there is sorrow. In the golden age, the womb is like a palace and when the child comes out of the womb, it lives in a palace. The Father is now making you into residents of heaven from residents of hell. We are *Godly students*. We are the Father's children and, in relation to the *Teacher*, we are His *students*. In relation to the Guru, we are His complete *followers*. We souls are *followers* of the Father. The Father says: Remember Me. You become pure through remembrance. Otherwise, punishment has to be experienced. However, you have to do your business etc. Otherwise, how would you look after your children? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remove the love of your intellect from everyone else and connect it to the Father. Become pure and thereby become angels of the land of angels.
2. We have to follow the elevated directions of the Mother and Father. Under the influence of body consciousness, we mustn't give them our directions

Blessing: May you be a knower of the philosophy of karma and with the blessing of a divine intellect keep your *register* flawless.

As soon as all of you children take Brahmin birth you receive the blessing of a divine intellect. This divine intellect should not be influenced by any problem, anyone's company or by the dictates of your own mind for only then can your *register* remain flawless. However, if your divine intellect doesn't work at the right time, your *register* becomes stained, and this is why it is said: The philosophy of karma is very deep. People of the world repent for their actions at every step, but you children who know the philosophy of karma never have to repent for your actions. You would say: Wah, my elevated karma!

Slogan: Serve altruistically, without any negative thoughts and you will receive success.

*** OM SHANTI ***

Essence: Sweet children, while staying in remembrance, the iron-aged night (kaliyug) will end. You will return to the Father and then come into the day. This is a *wonderful* pilgrimage.

Question: Why do you children desire to go to heaven?

Answer: Because you know that when you go to heaven, all other souls will also benefit by being able to return home to the land of peace. You do not have greed for going to heaven, but are making a great deal of effort to establish heaven. So you will surely become the masters of that heaven. However, you do not have any other desire. Human beings desire to have a vision of God, whereas God, Himself, is teaching you.

Song: O traveller of the night, do not be weary...

Om shanti. You children understand the meaning of “travellers of the night”, numberwise according to your efforts. If you children continue to spin the cycle of self-realization and stay in remembrance, you become able to understand that you have come very close to the day, that is, to heaven. It has been explained to you children that this is the unlimited day and night. It is called the unlimited night of Brahma. The name mentioned in the scriptures is very beautiful. It is not called the night of Lakshmi and Narayan. No, it is said, “The day of Brahma and the night of Brahma”. Lakshmi and Narayan ruled there in the golden age. Then the world cycle definitely has to turn. The kingdom of Lakshmi and Narayan will definitely come again in the golden age. After the golden age, the silver, copper and iron ages will definitely follow. So there will definitely be the same rulers again in the golden age. It is only Shiv Baba who, through Brahma, gives you children this knowledge. This is why only you have this knowledge of the world cycle. The deities do not have it. This cycle spins in the intellects of you Brahmins. This is why the name, “The night of Brahma and the Brahma Kumars and Brahma Kumaris” is used. You are now moving towards the day. The golden age is called the day, and the iron age is called the night. You children know that your pilgrimage takes place at the confluence of the end of the iron age and the beginning of the golden age. You are sitting in the iron age but your intellect is there. The soul understands that he has to leave his body and return to the Father. You will leave your body at the end, when you have reached your destination, that is, when Baba stops teaching you yoga. Baba will continue to teach you until you have completed your study. Children stay in remembrance of the Father. While staying in such remembrance, the night will come to an end and you will return to the Father. Then you will come into the day. This is your *wonderful* pilgrimage. Baba establishes the day for you Brahma Kumars and Kumaris. Now the day, that is, the golden age, is about to come. Now that you are sitting in the night of the iron age, you have to remember Baba continually. Baba has explained that everyone definitely has to die. People ask: When will we die? When will destruction take place? You have seen destruction with divine vision and you will definitely see it with your physical eyes. You will see the establishment, of which you have had visions, with your physical eyes. Mainly, it was Brahma, the one who’s day and night has been praised, who had visions of destruction and creation. Therefore, whatever has been seen in divine vision will definitely happen in a *practical way*. Whatever visions you had on the path of devotion were also seen through divine vision. You also see it with divine vision. You no longer desire anything. Sannyasis desire to see the Supreme Father, the Supreme Soul. Here, the Supreme Father, the Supreme Soul, Himself, sits and teaches you. You desire to go to heaven. You children understand that when you are in heaven, everyone else will also benefit. You children now know that the unlimited Father, who is the Creator of the human world, the Seed, knows the beginning, the middle and the end of the tree. We know that Father and His inheritance. With other trees, you can tell when a tree is a mango tree. Firstly, the seed is sown, then two or four leaves emerge and then the tree begins to grow. That is a non-living seed. This Father, however, is the living Seed of the human world tree. He is called the *Knowledge-full One*. You children know that this is a school where you receive this knowledge. You are also studying yoga. Through this study, you become future *princes* and *princesses*. The soul definitely has to be pure. Although all are now impure, if you were to tell them that they are impure, they would not believe it. They say that even in the land of Krishna people caused sorrow for one another, that Kans and Ravan etc. existed there. Only those who give happiness can be called pure. No one causes sorrow for anyone in heaven. There, the lion and the lamb drink water together from the

same pool; they do not hurt anyone. However, hardly anyone understands these things. Whatever scriptures they have studied, it is those things that remain in their intellect. Worshipers of the deities slap themselves. Hindus slapped themselves by defaming their deities. Christ and Buddha etc. are praised a great deal, whereas Hindus have defamed the deities. This is defamation of religion. In the Gita, it says: Whenever there is irreligiousness and unrighteousness I come. Even Bharat's name is mentioned. It is Bharat that becomes corrupt and it also becomes elevated. Lakshmi and Narayan were the most elevated. Corrupt human beings bow down to elevated ones. Although sannyasis remain pure, they do not know God. Instead, they call themselves God. All other gurus etc. are impure and also indulge in vice. Those who are vicious are called impure, and they bow down to pure ones. They adopt sannyasis as their gurus in the hope of being made pure like them. Nowadays, it is difficult for people to become sannyasis. So what could householders attain by adopting a guru, since the guru himself is impure? However, there is some praise for the new souls that come. When people have a son, or receive money, they become happy. On seeing this happen, they all follow the same guru. In fact, people adopt a guru in order to receive salvation. Therefore, it should definitely be a person who has renounced the five vices and become pure who is needed for this. Otherwise, what benefit could someone attain by adopting a householder as his guru? However, there are great householder gurus who have thousands of *followers*. Once someone takes a guru, that guru's throne continues. His followers wash his feet and drink that water; that is called blind faith. Although, people sing: "O God, You are the stick for the blind," they do not understand its meaning. It is Maya, Ravan, who makes you senseless and blind. Everyone has become those with a stone intellect. This is why Baba says: I come and tell you the essence of all the scriptures. The example of Narad is given. He was told to look at his own face and see if he was worthy of marrying Lakshmi. Lakshmi will exist in heaven. You now understand that you are making effort to marry Lakshmi or Narayan in the future. That example belongs here. Although their faces are those of human beings, their character is like that of a monkey. Baba says: Look at your own face! People tell you that you are greedy by wanting to become the masters of the world. You should explain to them: But we are making the whole world into heaven. Since we are making so much effort, surely we should become the masters of the world. After all, someone has to rule! Baba has explained that the first and greatest enemy is lust; it causes human beings sorrow from its beginning, through the middle to the end. This is your bitter enemy for half the cycle. Although there is happiness and sorrow in the drama, there is also someone who takes you into sorrow, and that is Ravan. For half the cycle there is the kingdom of Ravan. Only you children know these things, but you are numberwise. Just see, they say that Shankar and Parvati live on the Kailash mountain. Even the *President* etc. go to Amarnath on the Kailash mountain. However, they don't even understand where Shankar and Parvati came from. Was Parvati in degradation that the story of immortality was related to her? There is no question of degradation in the subtle region. People go stumbling so far on the path of bhakti. Human beings have to experience sorrow, and any attainment they receive is temporary. What type of attainment is that? They remain pure for as long as they are on a pilgrimage. Some cannot live without alcohol, and so they take a bottle of alcohol with them hidden away. How could that be called a pilgrimage? There is so much filth there, don't even ask! Vicious human beings even indulge in vice there. Human beings don't have knowledge and so they think that bhakti is good, and that they will meet God by doing it. For half the cycle you have to stumble around on the path of devotion. After half the cycle, when bhakti ends, God comes. Baba feels mercy for you. It is not that you attain God through bhakti. If that were so, then why call out to God? Why remember Him? They don't understand when they can meet God. If someone has a vision of Krishna by doing bhakti, he thinks he has found God and has become a resident of heaven. They have a glimpse of Krishna and that's it! It is as though they have gone to the land of Krishna. However, no one actually goes there. There is a great deal of blind faith on the path of devotion. You children have now understood all of this. Baba comes in an ordinary body; this is why He has to endure so many insults. Otherwise, if it were not this body, which body would He enter? He could not be insulted in Krishna's body. It is not possible for Krishna to enter the impure world to purify it. They don't even call Krishna the Purifier. Human beings don't even understand who the Purifier is or how He comes. This is why people cannot trust anything.

How He enters the body of Brahma is not mentioned in the scriptures. They say that the sun and moon dynasty religions are established through the mouth of Brahma. They then forget when and how that happens. Prajapita Brahma definitely has to be here at the confluence of the cycle; only then can the new world of Brahmins be created. Human beings are totally confused; you have to show them the path. Baba comes and does such great *service*. You understand that because of the five vices you have been continually becoming worse than monkeys. We were deities and just see what we have become! Baba comes and makes such ones elevated again. And so how much should you *love* Baba! Is Baba telling you this, or is Dada? Many children do not even know this. Baba says: Think! Is it possible for Me to be present in this chariot all the time? This is not possible. I come to do *service*. Baba heard the news that someone had asked: Is it possible for human beings to give anyone happiness? Is this in the hands of human beings? Then someone else replied: No, only God can give happiness to people; nothing is in the hands of human beings. Then one child said: "No, It is human beings that give happiness; it is human beings who do everything. Nothing is in the hands of God." Oh! But you don't give anything! Everything is in God's hand. You should explain that everyone has to follow *shrimat*. No one can give happiness without the elevated instructions of God. You should not consider yourself to be great. We are making the whole world into heaven by following *shrimat*. Just see what huge mistakes children make! People say that it is in the hands of God, whereas Brahma Kumars and Brahma Kumaris say that it is in the hands of the people. In fact, it is in the hands of Father. You cannot do anything without *shrimat*. People have become totally *worth-not-a-penny*. Baba says: Ravan makes you human beings into those with a stone intellect. I come and make you ones with a divine intellect. All praise should go to the Father. We are following *shrimat*. No one except God can make human beings elevated. Achcha.

To the mouth-born progeny of Brahma, the jewels of the Brahmin clan, the spinners of the discus of self-realisation, to the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. We should have true *love* in our hearts for the Father, the One who does so much *service* and who makes us into such elevated deities! Give happiness to everyone like the deities do.
2. Constantly praise the one Father. Don't consider yourself to be great.

Blessing: May you be a complete renunciate the same as the Father, and through your generosity give everyone the feeling of belonging.

A complete renunciate is one whose thoughts, sanskars and nature are equal to the Father's. The Father's nature should be your nature, your sanskars should always be equal to those of the Father, which are of love, mercy and generosity. This is known as having a big heart. To have a big heart means everyone should feel they belong to you. A big heart succeeds in being plentiful in terms of the body, mind, wealth and relationships. Only those who have a big and generous heart become equal to the Father. The Lord is pleased with them.

Slogan: Continue to follow the orders of the one Father and the whole world will automatically surrender to you.

*** O M S H A N T I ***

Essence: Sweet children, settle the accounts of your past sins with knowledge and the power of yoga and accumulate your new account of charity. Become *ever-healthy* and *wealthy* with the power of yoga.

Question: What specialities of the confluence age cannot exist at any time throughout the rest of the cycle?

Answer: It is only at the confluence age that the lovely, auspicious meeting of souls with the Supreme Soul takes place after 5000 years. This is the time for the children to meet the Father and claim their inheritance. Only at this time does the Father give knowledge for all souls. He becomes the *Liberator* for all. It is only at the confluence age that the *sapling* of the deity religion is planted. Those who have been *converted* into other religions emerge again. Everyone settles his or her past karmic accounts and returns home. No other age has such specialities.

Om shanti. You must definitely mention the name, the Supreme Father Shiva. Many people speak of the Supreme Soul, Khuda or God. However, the name of the *Father* is definitely needed. The name of the *Father* is Shiva. He is incorporeal. In fact, souls are also incorporeal. They become corporeal when they come here. It is said that the Supreme Father, the Supreme Soul, sends the children or the *Preceptors* from there to play their *part*. When people speak of *God, the Father*, they don't have their physical father in their intellect. They are fathers of their children. However, when they say, "Oh Supreme Father!" their intellect goes upwards. It is the soul that remembers. It is the soul that also remembers the physical father who gives the soul a body. Then, a soul should remember his original Father, should he not? But who is He? Who calls Him the Father? Why do people ask Him for mercy? Everyone knows that He is the Father of everyone. However, if everyone is the Father, then calling out in this way is not justified. They say: God gave them everything. God even gave them a child. Therefore, they definitely remember *God*. They call out: Come and purify us. *Liberate* us from this sorrow. So, He would definitely take you somewhere. He *liberates* all and takes them to the land of peace or the land of happiness. He comes at the confluence age of a cycle. It isn't that He comes in the middle of a cycle. Only when the play is to end does He come to take everyone back. The Father says: I only come once. I do not have to come again and again. I come once when all souls have become tamopradhan, because they definitely have to complete their 84 births. If I were to come before that, the cycle of 84 births could not be completed. The cycle has to reach its end. When I have to come, then I first have to become the Father of the children. Then I also become the *Teacher* and Satguru. A father gives you birth, a *teacher* gives you teachings for your livelihood and a guru is adopted for salvation. Gurus are adopted here. No one in the golden age adopts a guru. There are only the father and *teacher* there. It isn't that their father also becomes their *teacher* and teaches them. Their father is separate from their *teacher*. Here, the One is the Father, *Teacher* and Guru. You children have been *adopted*. You are the mouth-born creation, and then you have the study. So, the Father explains to you the secrets of the beginning, the middle and the end of the whole world. Who the main *actors* and the main *Creator* are? He tells you the knowledge of the whole world cycle. He gives you the news of the incorporeal world, the subtle region and the corporeal world. How this whole cycle turns and who comes first in the new world. First of all, children have to know that He is our unlimited Father. Even this Brahma says: My Father is Shiva. Brahma is the son of Shiva. Shiv Baba says: This Brahma too is a child. I have to enter him, and so I have *adopted* him. Originally, his name was Lekhraj, and then I named him Brahma. I made him belong to Me. People say, "Baba, Baba!" but without knowing Him. They go in front of the picture of Shiva, but they don't understand deep in their bones that He is their Father. When someone sees the photograph of his physical father, he would instantly say that he is his father. This doesn't come out so deeply from their heart when in front of the picture of Shiva. Although they consider Him to be God, they don't say it from deep within that He is their Father. They simply salute Him according to the systems of devotion. It doesn't enter their intellect what attainment they receive from Him. The Father sits here and explains this. He gives many points for you to instil faith, but children forget. This knowledge is for those of all religions. Whether someone is from the *military* or is a *civilian*, this knowledge is for everyone. You children know that Shiv Baba is your Father, *Teacher* and Satguru. This is our very old meeting. He has

come after 5000 years. This is called the lovely, auspicious meeting of souls with the Supreme Soul. The Supreme Father, the Supreme Soul, comes and meets all souls. It is only at this time that He becomes everyone's *Liberator*. Not everyone will take these teachings. Only those who are to become deities will take these teachings. The human world tree is so big. The *sapling* is taken from it. Nowadays, the *Government* plants many different types of *sapling*. The Father also plants *saplings* and then those who belong to this clan emerge. The *sapling* is only planted of those who belong to the deity clan and this *foundation*. You originally belong to the deity religion, and then the *sapling* of other religions will also be planted. Those who have been *converted* will emerge. Such a variety of Muslims and Parsees come here. Only the *sapling* of our deity tree will continue to be planted. You children now understand in a *practical* way that only that one Father is our Father, *Teacher* and Satguru. People say that their father gave them birth and then Such-and-such a *teacher* taught them. Then, towards the end, they adopt a guru. Some don't even have gurus! Everyone has his or her own beliefs. They definitely remember someone or other. They remember their father or their friends and relatives. You now have to forget the remembrance of everyone else and only remember the one Father. He is the true Father, the true Teacher and the Satguru. He is the One who establishes the land of truth. He tells you the *history* and *geography* of the beginning, the middle and the end of the whole world cycle. We have become spinners of the discus of self-realisation and so we definitely have to remember the cycle. You know how the world cycle turns from the beginning to the end. It is only at the confluence age of the cycle that you know this. No one can know this in the middle of the cycle. The Father teaches you every cycle at the confluence age of the cycle. No one else can explain to you the secrets of the beginning, the middle and the end of the cycle. Only the Father can explain these to you. You become spinners of the discus of self-realisation through the Father and then you become the kings who rule the globe. This knowledge then disappears there. When the play ends, the part of the kingdom that the soul has recorded in him will begin. At this time, your *part* is of learning. Baba's coming, teaching knowledge to the children and enabling them to claim a high status is Baba's part of the present time. Once you have attained your status, everything is over. Then, the knowledge of the world cycle disappears. No human being has knowledge of this world cycle. Sannyasis don't even believe in the cycle. On seeing the picture of the tree, they say that that is just imagination. Therefore, you children also have to imbibe this. If there isn't accurate yoga, then you won't be able to imbibe and your intellect won't be able to become pure. It is said: The milk of a lioness can only be kept in a golden vessel. Therefore, you children receive this nectar of knowledge. Only when the vessel changes from iron to gold will there be dharna. Very good effort is made for this. It is very easy. You have to know the *world history* and *geography*, who used to rule in the golden age and for how long they ruled? There is the dynasty. Therefore, it is said that the *deity dynasty* ruled for 1250 years. Did they claim their kingdom through battling? No. They received the reward of the effort they made at this time. When you explain this whole cycle to anyone, he will become very happy even though he may belong to the *military*. Military people used to come in Delhi. Baba used to ask them: Have you heard that when the Gita is read, it says: God speaks: Those who die on the battlefield will attain Me and will become residents of heaven. However, it doesn't mean that simply by reading or listening to the Gita you can go to heaven. If you want to become a resident of heaven and claim your inheritance from the Father, then remember Him and follow shrimat. Only at this time do you receive this knowledge because it is only now that the gates of heaven are opened. This knowledge is only for the present time. Practise remembering Shiv Baba. The unlimited Father now tells you: Remember Me. Instead of that guru, you now have to remember Shiv Baba. This requires effort. That Father is the Father of all. It is only from Him that you can receive your inheritance of heaven. The inheritance of peace and happiness is received from Him. This is the time to meet the Father, that is, of receiving your inheritance from Him. There was just the one religion in the golden age and so it is the work of the Supreme Father, the Supreme Soul alone to destroy the innumerable religions and establish the one religion. No one else can do this. Those who study with the Father and learn Raja Yoga will go to heaven. You know that it is now the end of the iron age. The great war is also in front of you. Those who study will claim a high status. Everyone else will settle their karmic accounts and return home. You now have to

settle the account of your sins in a *practical* way and accumulate in your account of charity. The more you stay in knowledge and yoga, the more the accounts of the past will be burnt and the new will continue to accumulate. Your life span will increase through the power of yoga. You will continue to become *ever-healthy* and *wealthy*. You receive both through knowledge and yoga. This is a *hospital* and also a *college* for you. In fact, this is the true *university*. A *Government University* cannot be called a *university*. The whole world is called the *universe*. There is no knowledge for the world in them. All of them are limited. They have created so many limits. In Hindi, a *university* is called Vishwa Vidhyalaya. Anyone in the whole world can come and study. It is not like that in those *universities*. Anyone can come and study here. Only the Creator of the World establishes this university. We also write this. What is the difference between Vidhyalaya and a *University*? One is a Hindi word and the other is an English word. The Creator of the World has created this Vishwa Vidhyalaya. It is where the Father changes you human beings into deities and makes you into kings of kings. He *liberates* you. You receive shrimat. However, those who are following devilish dictates don't believe in shrimat. Here, you become so elevated by following this shrimat. You are making Bharat into heaven with your body, mind and wealth, and in an incognito way. Baba too comes here in an incognito way. Krishna cannot be incognito. However, because of not knowing the Father, they have put Krishna's name in the Gita, and they have shown the *dance* of Krishna. The *princes* and *princesses* would be dancing amongst themselves. The people cannot go there. The Father explains many things. He says: Take the wealth of knowledge and continue to donate it. This study is very elevated, and you have to study it in an ordinary way. You cannot sit in a lotus position on a chair. To sit in a lotus position is a royal way to sit. Nevertheless, you can sit in any way. In the golden age, you will have a *golden spoon in the mouth*. Children have had visions of how aeroplanes filled with gold come. The palaces etc. are built very quickly. Even now, in Baba's day, see how electricity and cars etc. have been invented. In the early days, grain was so cheap. So, they would be so cheap in the golden age. Here, a gold coin costs 100 rupees, and there it would be one paisa (1/100th of a rupee). There is so much difference. You receive a kingdom for 21 births through the study of one birth and so what more could you want? Baba continues to show you methods. If a daughter doesn't take knowledge, her parents have to get her married. If a son doesn't get married, he would be told to earn his own living and then get married. Baba gives you advice about everything. If you want to go to a wedding ceremony, simply accept fruit there and eat it in Shiv Baba's remembrance, then that will be purified. Achcha.

To BapDada's sweetest, beloved, long-lost and now-found decoration of the Brahmin clan, the spinners of the discus of self-realisation, the light of the eyes, love, remembrance and good morning. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Donate the wealth of knowledge you have received from the Father. Study in an incognito way and claim a kingdom for 21 births.
2. Forget the remembrance of everyone else and remember the one Father in the form of the true Father, the true Teacher and the Satguru.

Blessing: May you become an emperor of the unlimited by placing your footsteps in Father Brahma's footsteps and merging the limited into the unlimited.

To *follow* the *Father* means to merge "mine" into "Yours" and the limited into the unlimited. There is now the need to place your footsteps in those steps. Everyone's thoughts, words, and way of service should be experienced to be unlimited. For self-transformation, end all traces of being limited. Whomsoever you see or whoever sees you, let there be the experience of the intoxication of being the unlimited emperor. Let there be service and centres, but no name or trace of anything limited. Only then will you claim the throne of the kingdom of the world.

Slogan: In order to become strong, consider tests to be a *good sign* and remain cheerful.

*** OM SHANTI ***

Essence: Sweet children, you children have to remember the Father with His *occupation* and virtues. It is only through remembrance that you will become a conqueror of sinful actions and the dirt of vices will be burnt away.

Question: Which children are very easily able to imbibe knowledge?

Answer: 1) Children who don't have any old wrong sanskars and whose intellect continues to become pure through remembrance will be able to imbibe knowledge very well. 2) The imperishable jewels of knowledge will only be able to stay in a pure intellect. 3) Your food should be very pure. When you eat it after offering it to Baba, you will be able to imbibe knowledge very well. By imbibing knowledge, you will become murlidhar.

Song: The heart desires to call out to You...

Om shanti. Souls call out to God. If you simply say "soul" they would say that the soul is beyond sound, and this is why they say "an embodied soul. Souls call out to God. Look where the intellect of devotees goes in terms of God. Human beings don't understand anything because they think that God is omnipresent, so where would their intellect go? Because of believing Him to be omnipresent, they say that all are forms of God. They call out to Him, but they don't have any aim in their intellect. Their intellect doesn't go to the Supreme Father, the Supreme Soul. Why they remember that jyoti lingam or what He gives us for which we have been remembering Him, doesn't enter the intellect of any human being. Someone who gives you a good thing is remembered. You remember that one your whole life. Someone may have given you something worth a few pennies; that give and take goes on all the time. However, for instance, if a person is poor, and someone builds a home for him, or someone helps him with getting his daughter married, he would remember the one who helped him all his life. He would remember the name and form of that one. "So-and-so built a home for me." Here, too, you children understand that the Father is making you into the masters of the world. People neither have knowledge of the soul nor the Supreme Soul. The soul is the subtlest of all; no one knows about this. You can't tell when it enters or leaves a body. These are very subtle matters. It is only through divine vision that you can have a vision of one. When people speak of the brahm element, they have a vision of that. They would see just infinite, constant light. The brahm element would be seen just as light. However, that is not God as people believe. Earlier, you children used to have the form of a lingam in your intellect. Now it is in your intellect that He is a *Star*. That is the same form of a soul. It cannot be anything else. God too is that same point of light. There is so much praise of Lakshmi and Narayan. What *beauty* does a soul have? Both their souls and bodies are pure and satopradhan. They are beautiful and cheerful. A soul is very subtle. It is explained that when a soul becomes dirty, its light is reduced. The aspect of more and less light of the soul is also very subtle. We give the example of a lamp, but a soul is an even tinier *star*. Someone who has a vision would see it and it would then disappear. You now remember the Father. The Father has shown you His form. You know that by remembering Shiv Baba, your sins are absolved. Although other people remember Shiva, they don't remember Him with this knowledge. They don't know anything. Because of not knowing Him, their sins cannot be absolved. They don't know that by having yoga, they can become conquerors of sinful actions. OK, what will happen then? They don't even know that. The Father says: Through yoga you will become a conqueror of sinful actions and the dirt of the 5 vices will be burnt away. After you have been given an explanation, you remember Him with that happiness. Those people don't know that by remembering the Father, their sins can be absolved. The Father now gives you *knowledge*, but all other people have blind faith, through which they receive temporary happiness on the path of bhakti. They are invited here. You know that there is no need to call Him. Since they don't know Him, how could they call Him? You have to know the importance, *occupation* and virtues of the One you remember. No one has recognition of God, and this is why they don't understand what they have been doing for many births. Now, the Father sits here and explains to you. It is also sung in the song: Baba, come and give us knowledge, so that after hearing it, we can relate it to others. Just as the scriptures have as much truth as a pinch of salt, in the same way, these songs of the path of devotion have a little bit of truth in them. These songs are the Father's praise. They call out to the Father: Come and tell us this knowledge and we will then tell others. Come and teach us Raja Yoga and

then we will become murlidhars. Only those who are murlidhars are called gyani souls. You children know that the Father is incorporeal. So how does He come? You have now understood that souls come from the supreme abode (Paramdham). They first have to enter a womb. Souls of all human beings remember the Father. However, they don't know anything about His *occupation*. They simply continue to call out, but He doesn't come. The Father says: I come at My accurate *time* when the confluence age begins. When does the confluence age come? When the night comes to an end and the day is to begin. When the confluence age comes, the Father also comes with it. Only at the confluence age does the Father sit here and teach us. Only you Brahmin children know all these things. The Father sits here and explains to you how He, the Incorporeal, comes. No one has ever thought about this. If He came at the end of the iron age, then He would come again, would He not? He comes at the confluence of the end of the iron age and the beginning of the golden age. Surely He would come to perform a task. He would definitely come to purify the world. This is why it is said that He comes to establish the original eternal deity religion. No one knows how He comes. The Father has to come and create people and teach them Raja Yoga. So, whom would He teach? At the beginning of the golden age, the deity clan exist there. Before them is the Brahmin clan. Therefore, He definitely has to enter the body of Brahma and create the Brahmin clan. Brahma is called Prajapita. Where would that Brahma come from? Would he come down from the subtle region, just as they show the incarnation of Vishnu who came flying on this Garuda (eagle, Vishnu's vehicle)? However, Vishnu doesn't have to come here. The dual-form of Vishnu, Lakshmi and Narayan, also attained their status through this study. It is the dual-form of Vishnu, Lakshmi and Narayan, who carry out sustenance. However, they don't come down on Garuda. It isn't that the Lakshmi and Narayan souls come down together. First, the Narayan soul comes down and then the Lakshmi soul comes down. Then, when they get married, they are called Vishnu, the couple-form. Radhe and Krishna are truly the dual-form of Vishnu. Their childhood also has to be shown. No one else knows these things. The Father sits here and explains: When this first one completes his 84 births, I have to enter him and make him *number* one again. He must definitely have taken 84 births and reached old age and so he is named Brahma. I have entered him. You children now understand how and when He creates the human world. No other human beings can have knowledge of this aspect. When people *invent* something good, they first go to the *Government* and then the Government helps them to develop more of that item. This knowledge is also the same. First of all, the Father came and entered this one. He sat in this one and gave knowledge. At first, there was just a little knowledge, and now it has continued to grow. You are listening to such deep things. At first, the knowledge was very light, and now you receive very deep knowledge. However, knowledge can only be imbibed when the old wrong sanskars of bhakti in the soul are removed. Only when there is yoga can your sins be absolved and your intellect becomes pure. At first, when they heard just a little bit of knowledge, they were so intoxicated that they came running here. Then, so many even ran away. Maya too causes distress. The children of Brahma are Brahma Kumars and Kumaris. This has to be explained very clearly. Otherwise, people are afraid. The Father definitely has to take the body of Brahma. He has to be old. Would He enter the body of a young child? He says: I enter this one at the end of the last of his many births. This one has studied many scriptures and adopted many gurus. Therefore, he would be experienced, would he not? The Father says: I come in his stage of retirement. It is only because he has studied the scriptures that he is able to explain. You children now know how Baba comes and changes human beings into deities, that is, how He makes the old world new. You are now being made new again. You are studying Raja Yoga in that old body and you will then definitely take a new golden-aged body. You will then be called deities. Maya doesn't exist there. You can explain that you are Brahma Kumars and Kumaris. Brahma is called Prajapita. Everyone will accept this. Even Muslims believe that God created creation through Adam and Bibi. In the Gita, it says: I make you into kings of kings. I change you from shudras into Brahmins, give you the nectar of knowledge and change you from devils into deities. Although this is written, I first bring you into the Brahmin clan from the shudra clan. Therefore, you can explain that you are Brahma Kumars and Kumaris. Brahma is Prajapita. In fact, you are also the children of Brahma. The Brahmins originate from the confluence age. We Brahmins are studying through Brahma. We are looking after the sacrificial fire of the knowledge of

Rudra. We are sacrificing our vices in the fire. Everything is sacrificed in a sacrificial fire. We don't put other rubbish into the sacrificial fire of Rudra, but we sacrifice our sins. It isn't that we light a fire etc. We don't make any sound either. Those people make so much noise when they put offerings into their sacrificial fire. We simply stay in yoga; there is no sound. Silence! Your sins are burnt away in the fire of yoga. With the fire of yoga, we sacrifice the five vices in this sacrificial fire of the knowledge of Rudra, and so our sins are burnt away. Saraswati has been remembered as the daughter of Brahma. She is also called Jagadamba. She fulfils all your desires. That Amba then becomes Lakshmi. Many points are explained to the children, but there also has to be dharna. There can only be dharna when you stay in yoga and then your sins are also absolved. If your intellect is not pure, the imperishable jewels of knowledge cannot stay in you. It has been explained to you children that you first of all have to offer bhog to Baba and then eat everything because He has given everything to you. So, you first have to remember Him and offer bhog to Him. You invoke Him. Then, it is as though you eat together. Baba is completely pure. We are like natives. When we remember Baba, is it that He sits and eats with us? We cannot call ourselves completely pure. So, would He eat with us natives? He simply takes the fragrance. Simply to take fragrance is not the same as eating. He simply takes the fragrance. Yes, if some good children who have 75% dharna prepare the food and offer it to Baba, it can be worthy of its fragrance being taken, because Baba is completely pure. It is not the *law* that He would eat with us impure ones. Would He be able to take that fragrance? Baba says: Why should I take fragrance? I am altruistic. I don't even desire to take any fragrance. I am 100% altruistic. Bhog is taken up above and then the One with Many Forms sits and offers it to the deities. The deities desire to eat Brahma bhojan, so the souls of Baba, Mama and the deities from up above come and sit and eat. However, they will eat with interest when the one who has prepared it is yogi. Even deities praise Brahma bhojan. The Father says: I have come to serve you. I am your completely Altruistic Servant. You may offer Me not only 36, but even 108 varieties of food. Devotees offered food and they distributed and ate it amongst themselves. God is altruistic but you still have to *offer* it to Him. Big kings etc. never take anything in their own hands. There are many types of king. Some do even take something. Baba had some *connection* with kings etc. We offer bhog to Baba, and we want to claim the kingdom from Baba in order to become the masters of the world. He is the Bestower. All of these things are subtle. Bhog is not taken anywhere. We just sit here and have visions of Paradise. It is as though we disappear from here. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Although the Father is altruistic, we definitely have to offer bhog of whatever we prepare. Prepare food with great cleanliness and sit with Baba to eat it.
2. Sacrifice your sins in this sacrificial fire of Rudra with the power of yoga. Don't come into sound. Remain silent. Make your intellect pure with the power of yoga.

Blessing: May you take benefit from every one of the Father's directions and laws and become a most elevated human being who follows the highest code of conduct.

It is said: The more you observe the laws, the more you benefit. Therefore, whatever laws have been made for the day from amrit vela onwards, don't move away from them. Study, amrit vela, service, whatever timetable has been created for the day, don't *miss* anything out of the timetable even if you can't focus your mind on that. Devotees definitely fulfil their disciplines, and even if their mind doesn't stay in the temple, they definitely do go there. You yourselves are *law-makers*. With this experience, continue to observe every discipline and you will become the most elevated beings who follow the highest code of conduct.

Slogan: Make your thoughts royal and your time will not be wasted over trivial matters.

*** O M S H A N T I ***

Essence: Sweet beloved children, yours is the spiritual pilgrimage of remembrance. You mustn't cause any difficulty for your body. Whilst walking, moving around and sitting, keep the Father in your intellect.

Question: Which children remain constantly happy? What is the reason for there not being constant happiness?

Answer: Those who break their attachment to the old world and their old body and remember the Father and the inheritance experience happiness permanently. The happiness of those who experience storms of Maya in their remembrance and whose stage becomes slack cannot remain permanently. While you are unable to see the future kingdom with these eyes, your happiness cannot remain permanently.

Song: We have to follow the path on which we may fall and rise up again...

Om shanti. The Father says this to the children. This is something to be understood. No one other than Prajapita Brahma can have so many children. Krishna can never be called Prajapita. The name "Prajapita Brahma" has been remembered. The one who existed in the past is *present* at this time. There are many Brahma Kumars and Kumaris who are the children of Prajapita Brahma. They are the children of Prajapita Brahma. So, there must surely be the Father of Prajapita Brahma. Children know that their Grandfather is the Supreme Father, the Supreme Soul Shiva. He is now creating a new world, that is, He is making the old world new. In this old world, even this body is old. In the new world, there would be new satopradhan bodies. What are they like? Look at Lakshmi and Narayan. They have the new bodies of the new world. The people of Bharat know their praise. They are the masters of the new world of heaven, of the new world. The world that was new is now old. They had to take 84 births. There is the full account of that. Who takes the full 84 births? Not everyone will take them. Only those who have a *part* from the beginning to the end and who were on this world first take the full 84 births. Beloved children have to imbibe everything. Here, it is not a human being who is explaining to human beings. It is the incorporeal Supreme Father, the Supreme Soul who sits in a human body and explains to you. It is His greatness. If He hadn't explained to us, we wouldn't have known anything. We had a completely degraded intellect. We now know the Creator and the beginning, the middle and the end of creation. *Who's who!* Who are the main actors in this unlimited drama? This drama is eternally predestined. It is remembered: That which is destined is happening now. They sing this on the path of bhakti. However, it is explained to you how this play of the drama has been created. The Father sits here and explains: Beloved children, you now know that you have to go on a pilgrimage. People go on pilgrimages enduring many hardships. *Aeroplanes* and *trains* have now made everything very easy. Earlier, people used to go on pilgrimages by foot. They would experience storms while moving along. People would become completely lost. Some would even turn back. So physical pilgrimages continue for half the cycle from the copper age. Why do people go on pilgrimages on the path of bhakti? Searching for God. God is not just sitting somewhere. The non-living images of God are worshipped. They make images of those who existed in the past. They cannot find God in the living form. Shivalingams etc. are non-living images. They go on pilgrimages to see non-living images. That is a system of the path of devotion. They do know that, but they don't know the *biography* of anyone as to who they are or when they came. Shiv Jayanti is also celebrated, but they don't know Him. Nowadays, they have lost all the importance of this festival because His name, form etc. had to disappear. You now know that the Highest on High is the Ocean of Knowledge, the Ocean of Happiness. We are now receiving knowledge from the Ocean. That unlimited Father now exists in a *practical* form. Shiv Baba is the Lord of Immortality. They show that a lingam image is naturally created at Amarnath. They tell many tales in order to cheat people. There are so many difficulties on physical pilgrimages. This pilgrimage is spiritual and it has no difficulty for the body. You children understand that you are children of the unlimited Father. You have been remembering Him for birth after birth on the path of bhakti. You have now remembered this. The Father says: While searching for Me, you have come down 84 births. At first, people used to do very severe, intense bhakti. Nevertheless, the world definitely had to become tamopradhan. The tree definitely continues to grow. Not a single human being can come back to Me. Everyone has to play his or her own

part in the play. Everyone has to go through the stages of sato, rajo and tamo. Take the example of the number one soul. The *number one* Lakshmi and Narayan were satopradhan and have now become tamopradhan. Shiv Baba has entered this one because he has to become *number one* again. Then the mother is placed in the *plus* position. Mothers have to be given a *lift*. Lakshmi is first and then Narayan. The name of the mothers is uplifted. Women are always faithful to their husbands. Men are not always faithful to their wives. It is said: Salutations to the mothers. At this time, you belong to the Father. Therefore, you are Brahma Kumars and Kumaris. There cannot be salvation for anyone without the mothers who are gurus. There are many gurus. In spite of that, there is extreme darkness in the iron age. There are so many gurus! They have their temples etc. built at Haridwar. However, temples are in fact places where deities are shown. There aren't temples to sannyasis. Only deities reside in the temples because both their souls and bodies were pure. Although the souls of those mahatmas (great souls) are pure, they cannot receive a pure body because matter is tamopradhan. You are now becoming deities. It is the Supreme Father, the Supreme Soul, who is making you that. This renunciation is satopradhan whereas theirs renunciation is rajopradhan. No one except the Father can teach this. Baba has explained to you: Those are physical pilgrimages whereas this pilgrimage is spiritual. You don't need to do anything with your physical organs here. There is no question of physical difficulty. It is very easy. There are many types of physical pilgrimage, whereas there is just the one spiritual pilgrimage. This is the pilgrimage for a kingdom. The picture of Lakshmi and Narayan is just in front of you. The world doesn't know that they claimed their status by going on the pilgrimage of Raja Yoga. You children know how they claimed their reward. They were not new souls that came from up above to whom God gave the kingdom. No. They were made new from old and this is called *rejuvenation*. That is, their bodies were made like the kalpa tree, so they became eternal (long-lasting). The Father sits here and explains that they went on a spiritual pilgrimage. They became that with the power of Raja Yoga. The Father comes to teach you Raja Yoga and knowledge, and so your pilgrimage is continuing. Whether sitting or moving around, you are on the pilgrimage. You simply keep the Father in your intellect. You race in remembrance and your sins are absolved. The sooner your sins are absolved, the sooner you will become a garland around the Father's neck. You no longer go on the pilgrimage of the four places. Those people on the path of bhakti go on physical pilgrimages and then, when they return home, they indulge in sinful acts. For the duration that they are on the pilgrimage, they remain viceless. Nowadays, just go to Haridwar and see; the guides living there are very dirty. When people go on pilgrimages they remain pure and the guides residing there remain impure. Your pilgrimage is very clean. You don't have to stumble at all. Baba says: Beloved children, whilst walking, sitting and moving around, simply remember Me. He is speaking to souls. The souls hear with these *organs*. The soul speaks with the mouth and sees with the eyes. Neither souls nor the Supreme Soul can be seen with these eyes. Neither can be seen except in a divine vision. They can be realised and this is why it is said: There is a soul in me. My soul is unhappy. My soul sheds a body and takes another. It is the soul that speaks. God also speaks to souls: O beloved children, souls, you now have to come to Me. I am teaching you a pilgrimage. Unless you become pure, you cannot come to Me. The soul is pure. At first souls are satopradhan, and then they go through the stages of sato, rajo and tamo. Even bodies go through the stages of sato, rajo and tamo. Those who are satopradhan are said to be beautiful whereas those who are tamopradhan are said to be ugly. This is a matter of understanding. You souls know that you remained separated from the Supreme Soul for a long time. You have now met Him. Human beings meet human beings and souls meet souls. God would also be found there. A sight of souls and the Supreme Soul can only be had in a divine vision because souls are extremely subtle; they are *stars*. No scientist can tell you how a soul enters. They don't know anything about these things at all. The Father is the *most beloved*. On the path of bhakti, devotees have been remembering God for half the cycle. It isn't that all are God. If all were God, why would devotees be praying and worshipping? Everyone wants liberation and liberation-in-life because they are unhappy here. They want there to be peace. However, the poor people don't know what the land of peace is or where there can be peace. They don't know this. They say for the sake of saying it that someone went beyond, to the land of nirvana. No one knows anything. You children are now

on a pilgrimage. The Father says: Children, move along with great caution. Many storms will come. You will try to remember Baba and Maya will break your intellect's yoga. Then your stage becomes slack and the bead of mercury slips away. Otherwise, the mercury of happiness should remain stable. If you saw your kingdom with your physical eyes, your happiness would remain all the time. Here, you know with your intellect's yoga that you receive a kingdom. We are studying for the kingdom. Because you don't see it with those eyes, Maya repeatedly makes you forget. Baba says: While living at home with your family, live like a lotus. Continue to break attachment to the old world and the old body. Remember the one Father. You first have to go to the Father and then to the new world. Remember the Father and the inheritance. Then when we come down here, that will be our reward. We will not remember Him at that time. We are now making effort to receive the future reward. People make effort to earn something here, whereas we are making effort to earn our income for the future. While living at home with our family, we have to take this *course*. Imbibe this *knowledge*. Then, you won't have to make effort. There, you don't make effort, you simply experience your reward. You know that you are creating your future; you will experience your reward there. There, you won't remember that you are experiencing your reward. In that case, you would also remember the effort you made. There, you forget both the effort and the reward. You simply continue to experience your reward, but you are unaware of your *past*. You now know your *past, present and future*. No other human beings know the *past, present and future*. This is called knowing the three aspects of time. Baba has explained to you very clearly the *contrast* between this spiritual pilgrimage and a physical pilgrimage. People have been going on the physical pilgrimages for birth after birth, whereas this spiritual pilgrimage is for just one birth. When you go to heaven, you will then not return to this land of death. Achcha.

To the sweetest, beloved, long-lost and now-found children who are spinners of the discus of self-realisation, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. With satopradhan renunciation, make both the soul and body pure. Break your attachment to the old world and the old body.
2. Make effort whilst being trikaldarshi and keeping the *past, present and future* in your intellect. Imbibe knowledge and remain permanently happy.

Blessing: May you be an angel who resides in the sky and constantly stay in the highest stage by considering yourself to be an incarnation that has incarnated. Just as the Father has incarnated, in the same way, you elevated souls have also incarnated down here to give a *message*. You are residents of the subtle region and the incorporeal world. Your foot of the intellect cannot step in the mud of body consciousness. This is why the feet of angels are always shown above the ground. So, all of you are incarnations who have incarnated and who remain stable in a high stage. With this awareness, you will constantly continue to fly in the flying stage.

Slogan: Those who have the special virtue of contentment will automatically attract all virtues.

*** O M S H A N T I ***

Essence: Sweet children, you children of God are now worth diamonds. You have to become the Shakti Army that fulfils everyone's desires.

Question: At this time, the status of you children is very great, but in which aspect can you not call yourselves complete?

Answer: You cannot say that you have become completely pure. Although you souls are becoming pure, your body is nevertheless impure. When you become completely pure, you will reach your karmateet stage and then even this body will end. However, your status is very great because the Purifier Father Himself is teaching you in order to purify you.

Song: You wasted the night in sleeping and the day in eating...

Om shanti. Children heard the song. The intelligent, *serviceable* children can understand its meaning very well. The first 2 to 4 lines of this song are good, and then it goes on to the path of devotion. At this time you are making your life like a diamond. The mastery of heaven would be called a birth like a diamond. Lakshmi and Narayan, the masters of the world, are making their lives like diamonds. They are the ones who have at this time become worth shells. These are such deep matters of knowledge. No one can understand how people have become worth shells at this time. At the beginning of the golden age they were worth diamonds and now in the iron age they have become worth shells. You have now become the children of God and are becoming like diamonds. If anyone were to ask you about Jagadamba, what would you say? In fact, she is the granddaughter of Shiv Baba and the daughter of Brahma. These are very deep matters and have to be understood. Jagadamba is worshipped now and she then becomes Lakshmi in the golden age. At this time, Jagadamba is a child of God. It is the Father who purifies even you. When the one Supreme Father, the Supreme Soul, purifies you, then, by making effort you gradually, become completely pure by the end. This is something to be understood. You can neither be called impure, nor can you be called completely pure. That *final* title is the last stage. The body is now still impure although the soul is becoming pure. The body is not pure, is it? It cannot be called pure in this condition. Only in the golden age, when you become beautiful is it pure. What can you say about it now in order to explain to others? Your name is glorified very much. You are those who fulfil all desires. You are the Shakti Army that fulfils all the desires of everyone. However, that is the *final*, last complete stage. At present, you cannot be called deities. You become deities in heaven. They are always pure. If someone were to ask you if you have become completely pure, what would you say? Although you are staying pure, according to the law, while you have that body, you cannot be called pure. In the same way, sannyasis are called pure great souls. If someone were to say that they are impure, they would be upset. Impure ones cannot bow down to impure ones. They cannot fall at their feet. They consider themselves to be pure but, according to the knowledge of the Supreme Father, the Supreme Soul, they are not pure. The idea of omnipresence cannot purify anyone. Even their yoga breaks. So what would you be called? Your status is very high. It definitely has to be said that the Supreme Father, the Supreme Soul, who purifies the impure is also making us pure. When you become completely pure, the play will end. Then you will have to shed that body. You have to explain to others that this is very deep knowledge. No one here can be called complete because we ourselves say that this one is *vyakt* and the other one is *avyakt*. You will become completely *avyakt* at the end, and then this body will no longer remain. When this one becomes complete, then knowledge will also end. You then attain your perfect stage. You continue to churn the ocean of knowledge about this. They say: This soul is a great soul, a pure soul who is called Shri Shri 108. However, you have now received the *authority* to explain to them. How can you say that they are pure? They continue to bathe in the Ganges. They call themselves those who have yoga with the elements and those who have a vision of the great element. To be a yogi is different from being a *darshi* (one who simply sees the element). *Darshi* means one who has a vision. The secrets of 84 births is also a deep *philosophy*. Why is this called *spiritual* knowledge? Because *Spiritual God, the Father* comes and gives you knowledge. No human beings are spiritual. Those who are pure are called *spiritual*. It is also very easy to explain the picture of Lakshmi and Narayan. Up above is Shiv Baba. This Lakshmi and Narayan were the masters of heaven, they were beautiful. They are now ugly. Sometimes, they show Narayan as ugly. People don't understand anything

at all. We receive this knowledge now because we have become ugly. Those who have become beautiful do not receive knowledge. Impure ones have to become pure and so they have to receive salvation through knowledge. There aren't any pure living beings in the impure world. They cannot stay here. Everyone has to become tamopradhan. No one can return home. Lakshmi and Narayan were number one and now, in their last birth, they are in the *last number*. As were the king and queen, so the subjects, they were *number one*. The king, queen and subjects are now all in the *last number*. At this time there are no kings or queens. At first this Shri Lakshmi was Radhe. Shri Narayan was at first Krishna. Krishna was the number one *prince* and everyone loves him a lot. However, people don't know who Lakshmi and Narayan were in their childhood. They remember Krishna but have taken him into the copper age. They don't know that Radhe and Krishna become Lakshmi and Narayan after their marriage. Krishna is a child; how could he give knowledge? In that case, even Radhe should be able to give knowledge. They have however given the veena of knowledge to Saraswati. There is extreme darkness on the path of bhakti. They don't understand anything. This has to happen in the drama. They don't know the *Knowledge-full* Father and so how could they receive knowledge? You are to have a battle of religion with them. Kumaris shot arrows at Bhishampitamai etc. Eventually they will understand that you have received this knowledge from the Supreme Father, the Supreme Soul. He is the Purifier. He is the only One who can teach Raja Yoga. No one except the Supreme Soul can make you into the masters of heaven. At the end this will sit in their intellect, and they will accept that the Father Himself (God) truly gives you jewels of knowledge. Just as you children have faith, even the great sannyasis will have faith, but it will then be *too late*. According to the drama, they will go to the land of liberation. They will then have to come when their religion is to be established. Those who belonged here in the previous cycle will continue to take this knowledge. God has to enter into the impure world to make everyone pure. Pure ones will not then be able to remain here. This is now your old skin. When you have become pure, you will have to shed this skin. To shed the skin means to die. The examples of the snake and the buzzing moth are also from here. You are Brahmins. You buzz knowledge to the impure shudras. You make them sit in yoga and give them the knowledge of 84 births. If that soul is one who takes 84 births, he will be able to understand. Otherwise, that person will just disappear. The desire to listen of those who will listen will continue to increase. Otherwise, it will be understood that that soul is not one who will claim a high status in our clan. They simply say that this is good and then they go cold again. It is useless to make excuses here such as: This happened or that happened. This is *wrong* because that soul is not going to claim a high status. No matter how important a person is, he would say: OK, whatever instructions you give! You can then tell them to stay in the bhatthi for 7 days and understand. Knowledge has to be explained to them very clearly..

Tears of love will continue to be shed. They will understand that this is something very sweet. The Supreme Father, the Supreme Soul, is making us into the masters of the world. He has come into a corporeal body. Bodily beings are loved a lot. They love Krishna so much. Shiv Baba is very well-known, but no one knows how He comes in a body. Krishna has his own *original* home (body). This is not Shiv Baba's own *original* home (body). This has been taken on *loan*, and so, because it doesn't have that much attraction, this doesn't sit in anyone's intellect. However, this one's ordinary body has been fixed as the instrument in the drama. No one knows him. One loves with the intellect. People ask: Where is Shiv Baba? Whom does He love? It is *difficult*, isn't it? Those who have firm faith would not listen to anyone else. They would catch hold of Him. No matter what happens, we will not be separated. We receive so many imperishable jewels of knowledge. In Sindh, they emerged with so much effort. Some were then unable to stay. It is also numberwise among sannyasis. Some powerful ones emerge, whereas others remember their home and family a lot. Some become sannyasis and then go back home. They get married and build another home. There are many *varieties*. The Father has so much wealth that it never ends. Some have sat and written the scripture, the Gita. Here, the Father is giving you children an unlimited inheritance. This cycle will continue to spin in the intellect of good children. The earning is very great. You have to continue to imbibe knowledge and yoga like a genie. Become a genie and spin the discus of self-realisation. Otherwise, Maya will eat you. Baba continues to explain everything to you. It is very easy

to explain the pictures to anyone. The 84 births begin with the deity religion. None of those of other religions can take 84 births. These deities have now completed their 84 births. This is the confluence age. You are now dying alive. The ones we call Jagadamba and Jagadpita sit with their army and teach everyone Raja Yoga. They make impure ones pure. This one is vyakt Brahma. Brahma Kumars and Kumaris also exist here. Their non-living memorial is also here. The temple is very good. You can explain to its trustees tactfully. They would be very happy. They are all great multimillionaires. Baba gives you advice for fast *service*. They would be very happy to hear praise of the Dilwala Temple. Come and understand how this temple is a non-living memorial. It is very easy to explain this. Baba gives you so many yuktis. This is the memorial of the Father who makes impure ones pure. They would say: This is absolutely right. They would be very happy. If someone were to explain to them fully, they would say: This is absolutely right. This is a *wonder*. You have to uplift Rajasthan very well. Explain to the heads of the Dilwala Temple very clearly and they will help you in every way. When wealthy ones are uplifted, poor ones also become uplifted. You have to make effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Imbibe knowledge and yoga and continue to spin the discus of self-realisation like a *genie*. Do fast service.
2. Have faith in the intellect and make effort to become completely pure. Give human beings who are worth shells the Father's introduction and make them become like diamonds.

Blessing: May you be an elevated effort-maker and claim *number one* with the blessing of a divine intellect and spiritual drishti.

Every Brahmin child received the blessing of a divine intellect and spiritual drishti at birth. This blessing is the *foundation* of Brahmin life. It is on the basis of both of these that the effort-makers of the confluence age claim a *number*. To the extent that each of you uses these two in your thoughts, words and deeds, so you claim a *number* ahead. With spiritual drishti, your attitude and actions automatically change. By making accurate decisions with a divine intellect, you yourself, as well as service, relationships and contacts, automatically become accurate and powerful.

Slogan: Only the children who make intense effort for self-transformation receive congratulations in the form of blessings from the Father.

*** O M S H A N T I ***

The first elevated creation of God is Brahmins.

Today, the Father, the Creator, is seeing His creation, that is, He is seeing His first creation of Brahmin souls. The first elevated creation is you elevated Brahmin souls and is therefore more loved than the rest of creation. The highest creation of all through Brahma is you mouth-born creation, you great souls, you Brahmin souls. Brahmin souls are praised as even more elevated than the deities. It is Brahmins who then become angels and then deities. However, the Brahmin life is the first confluence-aged life through Adi Pita (the First Father). The first residents of the confluence age are the Brahmin souls who are embodiments of knowledge, trikaldarshi and trinetri. The meeting of souls with the Supreme Soul in the corporeal form, in the corporeal world, the experience of fulfilling the responsibility of love of all relationships and the right to all of God's treasures, is the song sung by Brahmins in the corporeal form. "We saw and we attained Father Shiva through Father Brahma" is not the song of the deity life. To see both fathers with your physical eyes in the corporeal world, to dine with them, to walk with them, to speak to them, to listen to them, to experience every divine activity, and to see the One without an image in the image is the elevated fortune of Brahmin life alone.

It is only Brahmins who say: We saw God in the form of the Father. We saw Him in the form of the Mother, Friend, Brother and Bridegroom. Rishis, munis, tapaswis and scholars and those who studied the scriptures all simply sang praise. They were left hoping for a darshan (glimpse): He will come at some time; we will definitely meet Him at some time. They continued to move around the cycle of many births in the hope of meeting Him. However, Brahmin souls say with a sparkle, faith, intoxication and happiness from their heart that they have found their Father. They are those who are thirsty for this, whereas you are those who celebrate a meeting. Brahmin life means being an embodiment of a life of all attainments that are imperishable, infinite, immovable and unshakeable. Brahmin life is the *foundation* of this kalpa tree; it is the roots. This tree grows on the basis of Brahmin life. It is through the roots of Brahmin life that all *variety* of souls receive the water of the attainment of liberation and liberation-in-life from the Seed. It is with the support of Brahmin life that the branches and twigs grow. Therefore, Brahmin souls are the ancestors of all the *variety* of dynasties. Brahmin souls are the ones who carry out the renewal, the muhurat, of the most elevated task of the world. Brahmin souls are the elevated souls who create the sacrificial fire in which the horse is sacrificed for self-sovereignty, the sacrificial fire of knowledge. Brahmin souls are those who know the horoscope of 84 births of every soul. Brahmin souls are those who draw the elevated line of elevated fortune of all souls from the Bestower of Fortune. Brahmin souls are instruments to take souls on the great pilgrimage of liberation and liberation-in-life. Brahmin souls are those who perform the engagement ceremony of all souls collectively to the Father. Brahmin souls are those who tie the bond of putting the hand in God's hand. Brahmin souls are those who tie the bond for constant purity for birth after birth. Brahmin souls relate the story of immortality and make everyone immortal. Do you understand how great and how responsible you souls are? You are the ancestors. As the ancestors, so their dynasty who come after them. You are not ordinary. You are not only responsible for your family or your service place; you are not only responsible for such limited places. You are the images of support and the images of upliftment for the souls of the world. Each Brahmin soul has unlimited responsibility. If you don't fulfil your unlimited responsibility, if you simply spend your time in just your lokik household or alokik household, in sometimes having the flying stage, sometimes the ascending stage, sometimes the walking stage, sometimes the stopping stage, that is not being a Brahmin soul, but a warrior soul. Such souls constantly sing the wonder of their efforts saying, "I will do this, I will do this", and they constantly try to keep their goal. There is a difference between just continuing to aim at a target and actually hitting the target. They simply try to aim at their target. "I will do this now. I will do it in this way." They continue to try to reach their target in that way. Such souls are called warrior souls. Brahmin souls don't try to hit their target; they are constantly stable on the target. They always have their goal in their intellect. They become victorious with just a second's thought. BapDada continues to watch the games of Brahmin

children and warrior children. The game of Brahmins is of victory and the game of warriors is of constantly carrying the burden of the bow and arrow. They constantly have the bow of labour in their efforts. As soon as they solve one problem, another one arises. Brahmins are embodiments of solutions. Warriors are constantly engaged in finding a solution to a problem. In the sakar form, Baba used to tell you an amusing story: What are the warriors doing? There is a story about this – when you remove a mouse, a cat comes. Today, there is a problem about money, tomorrow there is a problem with the mind, the day after that there would be a problem with the body or with relations or connections. They constantly remain engaged in making effort. They would definitely have a *complaint* at all times, whether about themselves or others. Seeing the children from time to time constantly engaged in making effort for something or other, BapDada feels mercy for them through His merciful and compassionate form.

Brahmin life of the confluence age is the time for resting in the heart of the Comforter of Hearts. Sit in His heart comfortably. Eat Brahma bhojan and drink the nectar of knowledge. Do powerful service and sit on the heart-throne comfortably with pleasure. Why do you become distressed? You don't say, "oh Rama!" (out of distress) any more, but you do say, "Oh Baba!", "Oh Dadi!, Oh Didi!", do you not? "Oh Baba, Oh Dadi, Didi, listen to me! Do something!" This is being distressed. This is the age to live in comfort. Have spiritual pleasure! Pass these beautiful days in spiritual pleasure. Don't just have pleasure through perishable things. Sing and dance, but don't wilt. If you don't spend time in God's pleasure now, then when would you do this? Sit in your spiritual honour (shaan). Why do you become distressed (pareshaan)? The Father is amazed that something as tiny as an ant reaches your intellect and disturbs your intellect's yoga. Just as if an ant bites you physically, you will be disturbed and fidget with your body. In the same way, it disturbs your intellect. If an ant goes into the ear of an elephant, it makes the elephant unconscious. In the same way, Brahmin souls become unconscious and become warriors. Do you understand what games you play? Don't become warriors! In that case you will receive a silver-aged kingdom. Whatever the golden-aged deities don't consume and is left over is then received by the warriors of the silver age. It is the Brahmins who are to become deities who receive the first harvest from the field of action, whereas the warriors receive the second harvest. You already know the difference between the *taste* of the first harvest and the second harvest, do you not? Achcha.

Maharashtra and UP zone: Maharashtra has a speciality. As is the name Maharashtra, so they would present BapDada a beautiful bouquet of great souls. The kingdom of Maharashtra is beautiful and perfect. So Maharashtra has to bring such perfect, well-known souls into contact. This is why you are told to make souls into great souls, and bring a beautiful bouquet in front of the Father. Now, at the end, those with all that wealth also have a part. They don't have a part of coming into relationship with you, but of being in contact with you. Do you understand?

UP has the Taj Mahal, the *Wonder of the World*, which is known here and in all countries abroad. Just as UP has the most *wonderful* thing in the *world*, in the same way, those from UP have to show the practical, visible wonderful fruit of service, so that you become very well-known in this land and abroad and in the Brahmin world for doing something *wonderful*, that you are *wonderful* ones of *the world*. You have to carry out such a *wonderful* task. Simply to have Gita pathshalas and centres is not *wonderful*. Only when you do something that no one else has yet done, will it be said that you did something *wonderful*. Do you understand? Those from abroad have become ever-present in every season. Those from abroad will make both Fathers ever-present in the world through the facilities abroad. To be present means they will be able to see them with these eyes. So, you will make such a Father ever-present in front of the world. Do those of you from abroad understand what you have to do? Achcha. Tomorrow, the whole congregation is going to be leaving. Eventually, the day will also come when *helicopters* will land here. All facilities are being prepared for you. Just as there will be a *line* (queue) of vimans in the golden age, so there is now a *line* of jeeps and buses here. Eventually, there will also be a *line* of vimans. Everyone will be afraid and come

here running. They will go away giving everything to you. They will be afraid whereas you will fly. You have no fear of dying. You have already died. You saw a *sample* in Pakistan. All of them left their keys and went away. Therefore, you are going to receive all the keys. You will simply have to look after them. Achcha.

To those who put all the specialities of Brahmin life into their life; to those who don't just have physical rest but experience spiritual pleasure and spiritual comfort on the Father's heart-throne, the Comforter of Hearts; to those who constantly maintain the elevated honour of the confluence age; to those who remain absorbed in love to such an extent that labour is changed into love; to such elevated Brahmin souls, BapDada's love, remembrance and namaste.

Blessing: May you be a lord of knowledge and an embodiment of knowledge and with the vehicle of a divine intellect tour all three worlds

A divine intellect means a *holy*-swan intellect. That is, it is an intellect able to distinguish between milk and water, pearls and stone and only imbibe the pearls. This is why the vehicle for Saraswati, the confluence-aged goddess of knowledge, the embodiment of knowledge, is a *holy* swan. All of you are embodiments of knowledge and this is why you are the lords and goddesses of knowledge. This vehicle is a sign of a divine intellect. With the vehicle of this divine intellect, you can tour all three worlds. This vehicle is the fastest vehicle of all.

Slogan: Only when there is the dharna of purity in your thoughts, words and deeds will there be the sparkle of spirituality in your *features*.

*** O M S H A N T I ***